

## URES OF JUNIOR AND MOUSEY IN THE LAND OF PUTTIN POW VOLUME II NO MOR

'Twere fitter and better my loves that I leave, i. 26..My fruit is a jewel all wroughten of gold, ii. 245..97. The Woman who had a Boy and the other who had a Man to Lover dclxxxviii.????? Reproach me not for what I did, but be thou kind to one Who's sick of body and whose heart is wasted all away..????? All things, indeed, that betide to you are fore-ordered of God; Yet still in your deeds is the source to which their fulfilment is due..1. The Merchant and the Genie i.????? a. The First Calender's Story xi.?THE THIRD OFFICER'S STORY. When they heard me speak in Arabic, one of them came up to me and saluting me [in that language], questioned me of my case. Quoth I, 'What [manner of men] are ye and what country is this?' 'O my brother,' answered he, 'we are husbandmen and come to this river, to draw water, wherewithal to water our fields; and whilst we were thus engaged to-day, as of wont, this boat appeared to us on the surface of the water, issuing from the inward of yonder mountain. So we came to it and finding thee asleep therein, moored it to the shore, against thou shouldst awake. Acquaint us, therefore, with thy history and tell us how thou camest hither and whence thou enteredst this river and what land is behind yonder mountain, for that we have never till now known any make his way thence to us.' But I said to them, 'Give me somewhat to eat and after question me.' So they brought me food and I ate and my spirits revived and I was refreshed. Then I related to them all that had befallen me, whereat they were amazed and confounded and said, 'By Allah, this is none other than a marvellous story, and needs must we carry thee to our king, that thou mayst acquaint him therewith.' So they carried me before their king, and I kissed his hand and saluted him..????? i The Ninth Officer's Story dccccxxviii.48. The Thief and the Money-Changer ccxlv.?THE FIRST OFFICER'S STORY..When the merchants saw him, they accosted him and said, "O youth, wilt thou not open thy shop?" As they were bespeaking him, up came a woman, having with her a boy, bareheaded, and [stood] looking at El Abbas, till he turned to her, when she said to him, "O youth, I conjure thee by Allah, look at this boy and have pity on him, for that his father hath forgotten his cap in the shop [he lost to thee]; so if thou will well to give it to him, thy reward be with God! For indeed the child maketh our hearts ache with his much weeping, and God be witness for us that, were there left us aught wherewithal to buy him a cap in its stead, we had not sought it of thee." "O adornment of womankind," replied El Abbas, "indeed, thou bespeakest me with thy fair speech and supplicatest me with thy goodly words ...But bring me thy husband." So she went and fetched the merchant, whilst the folk assembled to see what El Abbas would do. When the man came, he returned him the gold he had won of him, all and part, and delivered him the keys of the shop, saying, "Requite us with thy pious prayers." Therewithal the woman came up to him and kissed his feet, and on like wise did the merchant her husband; and all who were present blessed him, and there was no talk but of El Abbas..The eunuch fell a-weeping in the pit and the youth said to him, 'What is this weeping and what shall it profit here?' Quoth the eunuch, 'I weep not for fear of death, but of pity for thee and the sorriness of thy case and because of thy mother's heart and for that which thou hast suffered of horrors and that thy death should be this abject death, after the endurance of all manner stresses.' But the youth said, 'That which hath betided me was forewrit to me and that which is written none hath power to efface; and if my term be advanced, none may avail to defer it.' (136) Then they passed that night and the following day and the next night and the next day [in the pit], till they were weak with hunger and came near upon death and could but groan feebly..Wife, The King and his Chamberlain's, ii. 53..????? b. The Second Old Man's Story ii.????? Read thou my writ and apprehend its purport, for my case This is and fate hath stricken me with sorrows past allay..????? Indeed her glance, her sides are soft; but none the less, alas! Her heart is harder than the rock; there is no mercy there..????? o. The King's Son and the Merchant's Wife dccccxciii.????? Fast flowed my tears; despair gat hold upon my soul And needs mine eyelids must the sweet of sleep forbear..Affairs, Of Looking to the Issues of, i. 80..So he opened to me and I went out and had not gone far from the house when I met a woman, who said to me, "Methinks a long life was fore-ordained to thee; else hadst thou not come forth of yonder house." "How so?" asked I, and she answered, "Ask thy friend [such an one," naming thee,] "and he will acquaint thee with strange things." So, God on thee, O my friend, tell me what befell thee of wonders and rarities, for I have told thee what befell me.' 'O my brother,' answered I, 'I am bound by a solemn oath.' And he said, 'O my friend, break thine oath and tell me.' Quoth I, 'Indeed, I fear the issue of this.' [But he importuned me] till I told him all, whereat he marvelled. Then I went away from him and abode a long while, [without farther news]..Meanwhile, the news spread abroad that Bihzad, son of the king, was lost, whereupon his father sent letters in quest of him [to all the kings and amongst others to him with whom he was imprisoned]. When the letter reached the latter, he praised God the Most High for that he had not anydele hastened in Bihzad's affair and letting bring him before himself, said to him, 'Art thou minded to destroy thyself?' Quoth Bihzad, '[I did this] for fear of reproach;' and the king said, 'An thou fear reproach, thou shouldst not practise haste [in that thou dost]; knowest thou not that the fruit of haste is repentance? If we had hastened, we also, like unto thee, we had repented.'????? f. The Lady and her Two Lovers dccccxxxiv.????? So arise, by your lives I conjure you, arise And come let us fare to our loved ones away..21. Omar ben Abdulaziz and the Poets cccccxxii. When she came in sight of the folk, they kissed the earth before her and she said to them, 'Tell me what hath betided Queen Tuhfeh from yonder dog Meimoun and why did ye not send to me and tell me?' Quoth they, 'And who was this dog that we should send to thee, on his account? Indeed, he was the least and meanest [of the Jinn].' Then they told her what Kemeriyeh and her sisters had done and how they had practised upon Meimoun and delivered Tuhfeh from his hand, fearing lest he should slay her, whenas he found himself discomfited; and she said, 'By Allah, the accursed one was wont to prolong his looking upon her!' And Tuhfeh fell to kissing Queen Es Shuhba's hand, whilst the latter strained her to her bosom and kissed her, saying, 'Trouble is past; so rejoice in assurance of relief.' Officer's

Story, The Twelfth, ii. 179..When Jemreh heard her words, she knew that, if she let her not down, she would assuredly destroy herself. So she said to her, 'O Tuhfeh, between thee and them are a thousand fathoms; but I will bring them up to thee.' 'Nay,' answered Tuhfeh, 'needs must I go down to them and take my pleasure in the island and look upon the sea anear; then will we return, thou and I; for that, if thou bring them up to us, they will be affrighted and there will betide them neither easance nor gladness. As for me, I do but wish to be with them, that they may cheer me with their company neither give over their merrymaking, so haply I may make merry with them, and indeed I swear that needs must I go down to them; else will I cast myself upon them.' And she cajoled Jemreh and kissed her hands, till she said, 'Arise and I will set thee down beside them.' 'There was once an old man renowned for roguery, and he went, he and his mates, to one of the markets and stole thence a parcel of stuffs. Then they separated and returned each to his quarter. Awhile after this, the old man assembled a company of his fellows and one of them pulled out a costly piece of stuff and said, "Will any one of you sell this piece of stuff in its own market whence it was stolen, that we may confess his [pre-eminence in] sharpening?" Quoth the old man, "I will;" and they said, "Go, and God the Most High prosper thee!." For indeed I am mated with longing love in public and privily, Nor ever my heart, alas I will cease from mourning, will I or nill..31. The Scavenger and the Noble Lady of Baghdad cclxxxii. The Sandalwood Merchant and the Sharpers dccccxcviii. Then said El Abbas to them, "O youths, sit by my arms and my horse till I return." But they answered, saying, "By Allah, thou prolongest discourse with that which beseemeth not of words! Make haste, or we will go with thy head, for indeed the king purposeth to slay thee and to slay thy comrade and take that which is with you." When the prince heard this, his skin quaked and he cried out at them with a cry that made them tremble. Then he sprang upon his horse and settling himself in the saddle, galloped till he came to the king's assembly, when he cried out at the top of his voice, saying ["To horse,] cavaliers!" And levelled his spear at the pavilion wherein was Zuheir. Now there were about him a thousand smiters with the sword; but El Abbas fell in upon them and dispersed them from around him, and there abode none in the tent save Zuheir and his vizier..Husband, The Credulous, i. 270.. Yet, an thou wilt vouchsafe thy favours unto me, My sabre thou shalt see the foemen put to flight;. Weaver who became a Physician by his Wife's Commandment, The ii. 21.. So he returned to his mother (and indeed his spirit was broken), and related to her that which had happened to him and what had betided him from his friends, how they, had neither shared with him nor requited him with speech. "O Aboulhusn," answered she, "on this wise are the sons (5) of this time: if thou have aught, they make much of thee, (6) and if thou have nought, they put thee away [from them]." And she went on to condole with him, what while he bewailed himself and his tears flowed and he repeated the following verses:..The Khalif laughed at his speech and said, "By Allah, this is none other than a pleasant tale! Tell me thy story and the cause." "With all my heart," answered Aboulhusn. "Know, O my lord, that my name is Aboulhusn el Khelia and that my father died and left me wealth galore, of which I made two parts. One I laid up and with the other I betook myself to [the enjoyment of the pleasures of] friendship [and conviviality] and consorting with comrades and boon-companions and with the sons of the merchants, nor did I leave one but I caroused with him and he with me, and I spent all my money on companionship and good cheer, till there remained with me nought [of the first half of my good]; whereupon I betook myself to the comrades and cup-companions upon whom I had wasted my wealth, so haply they might provide for my case; but, when I resorted to them and went round about to them all, I found no avail in one of them, nor broke any so much as a crust of bread in my face. So I wept for myself and repairing to my mother, complained to her of my case. Quoth she, 'On this wise are friends; if thou have aught, they make much of thee and devour thee, but, if thou have nought, they cast thee off and chase thee away.' Then I brought out the other half of my money and bound myself by an oath that I would never more entertain any, except one night, after which I would never again salute him nor take note of him; hence my saying to thee, 'Far be it that what is past should recur!' For that I will never again foregather with thee, after this night." Yea, so but Selma in the dust my bedfellow may prove, Fair fall it thee! In heaven or hell I reckon not if it be.. So saying, he put his hand to his poke and bringing out therefrom three hundred dinars, gave them to the merchant, who said in himself, "Except I take the money, he will not abide in the house." So he pouched the money and sold him the house, taking the folk to witness against himself of the sale. Then he arose and set food before El Abbas and they ate of the good things which he had provided; after which he brought him dessert and sweetmeats. They ate thereof till they had enough, when the tables were removed and they washed their hands with rose-water and willow-flower-water. Then the merchant brought El Abbas a napkin perfumed with the fragrant smoke of aloes-wood, on which he wiped his hand, (80) and said to him, "O my lord, the house is become thy house; so bid thy servant transport thither the horses and arms and stuffs." El Abbas did this and the merchant rejoiced in his neighbourhood and left him not night nor day, so that the prince said to him, "By Allah, I distract thee from thy livelihood." "God on thee, O my lord," replied the merchant, "name not to me aught of this, or thou wilt break my heart, for the best of traffic is thy company and thou art the best of livelihood." So there befell strait friendship between them and ceremony was laid aside from between them.. I'll lay Upon their threshold's dust my cheeks and to my soul, I was aforesaid in such a city and hid a thousand dirhems in a monastery there. After awhile, I went thither and taking the money, bound it about my middle. [Then I set out to return] and when I came to the desert, the carrying of the money was burdensome to me. Presently, I espied a horseman pricking after me; so I [waited till he came up and] said to him, "O horseman, carry this money [for me] and earn reward and recompense [from God]." "Nay," answered he; "I will not do it, for I should weary myself and weary my horse." Then he went on, but, before he had gone far, he said in himself, "If I take up the money and spur my horse and forego him, how shall he overtake me?" And I also said in myself, "Verily, I erred [in asking him to carry the money]; for, had he taken it and made off, I could have done nought." Then he turned back to me and said to me, "Hand over the money, that I may carry it for thee." But I

answered him, saying, "That which hath occurred to thy mind hath occurred to mine also; so go in peace." b, The Merchant's Wife and the Parrot dcccclxxx. Story of the Prisoner and How God Gave Him Relief. At this I trembled and replied, 'By the Most Great God, O my lord, I have taken a loathing to travel, and whenas any maketh mention to me of travel by sea or otherwise, I am like to swoon for affright, by reason of that which hath befallen me and what I have suffered of hardships and perils. Indeed, I have no jot of inclination left for this, and I have sworn never again to leave Baghdad.' And I related to him all that had befallen me, first and last; whereat he marvelled exceedingly and said, 'By the Most Great God, O Sindbad, never was heard from time immemorial of one whom there betided that which hath betided thee and well may it behove thee never again to mention travel! But for my sake go thou this once and carry my letter to the King of Serendib and return in haste, if it be the will of God the Most High, so we may not remain indebted to the king for favour and courtesy.' And I answered him with 'Harkening and obedience,' for that I dared not gainsay his commandment. Quoth I (and mine a body is of passion all forslain), iii. 81..90. The Devout Prince cccci. Between mine eyes and wake ye have your dwelling-place, and thus My tears flow on unceasingly, my sighs know no relent. Then she cast the lute from her hand and swooned away; so she was carried to her chamber and indeed passion waxed upon her. After a long while, the Commander of the Faithful sent for her a third time and bade her sing. So she took the lute and sang the following verses: When the evening evened, the king let call his vizier and he presented himself before him, whereupon he required of him the hearing of the [promised] story. So he said, "Harkening and obedience. Know, O king. that. 99. The History of Gherib and his brother Agib dxcviii. But now unto me of my loves accomplished are joyance and cheer And those whom I cherish my soul with the wine of contentment regale. Firouz and his Wife, i. 209. Old Woman, the Merchant and the King, The, i. 265. When El Abbas heard these words from the damsel, his heart irked him for Mariyeh and her case was grievous to him; so he said to Shefikeh, "Canst thou avail to bring me in company with her, so haply I may discover her affair and allay that which aileth her?" "Yes," answered the damsel, "I can do that, and thine will be the bounty and the favour." So he arose and followed her, and she forewent him, till they came to the palace. Then she [opened and] locked behind them four-and-twenty doors and made them fast with bolts; and when he came to Mariyeh, he found her as she were the setting sun, cast down upon a rug of Taifi leather, (111) among cushions stuffed with ostrich down, and not a limb of her quivered. When her maid saw her in this plight, she offered to cry out; but El Abbas said to her, "Do it not, but have patience till we discover her affair; and if God the Most High have decreed the ending of her days, wait till thou have opened the doors to me and I have gone forth. Then do what seemeth good to thee." 106. The Man of Upper Egypt and his Frank Wife dcccclxii. Selma, Selim and, ii. 81. Then the astrologers made their calculations and looked into his nativity and his ascendant, whereupon their colour changed and they were confounded. Quoth the king to them, 'Acquaint me with his horoscope and ye shall have assurance and fear ye not of aught' 'O king,' answered they, 'this child's nativity denotes that, in the seventh year of his age, there is to be feared for him from a lion, which will attack him; and if he be saved from the lion, there will betide an affair yet sorer and more grievous.' 'What is that?' asked the king; and they said, 'We will not speak, except the king command us thereto and give us assurance from [that which we] fear.' Quoth the king, 'God assure you!' And they said, 'If he be saved from the lion, the king's destruction will be at his hand.' When the king heard this, his colour changed and his breast was straitened; but he said in himself, 'I will be watchful and do my endeavour and suffer not the lion to eat him. It cannot be that he will kill me, and indeed the astrologers lied.' This was grievous to the princess and it irked her sore that he should not remember her; so she called her slave-girl Shefikeh and said to her, "Go to El Abbas and salute him and say to him, 'What hindereth thee from sending my lady Mariyeh her part of thy booty?'" So Shefikeh betook herself to him and when she came to his door, the chamberlains refused her admission, until they should have gotten her leave and permission. When she entered, El Abbas knew her and knew that she had somewhat of speech [with him]; so he dismissed his mamelukes and said to her, "What is thine errand, O handmaid of good?" "O my lord," answered she, "I am a slave-girl of the Princess Mariyeh, who kisseth thy hands and commendeth her salutation to thee. Indeed, she rejoiceth in thy safety and reproacheth thee for that thou breakest her heart, alone of all the folk, for that thy largesse embraceth great and small, yet hast thou not remembered her with aught of thy booty. Indeed, it is as if thou hadst hardened thy heart against her." Quoth he, "Extolled be the perfection of him who turneth hearts! By Allah, my vitals were consumed with the love of her [aforetime] and of my longing after her, I came forth to her from my native land and left my people and my home and my wealth, and it was with her that began the hardheartedness and the cruelty. Nevertheless, for all this, I bear her no malice and needs must I send her somewhat whereby she may remember me; for that I abide in her land but a few days, after which I set out for the land of Yemen." There was once a man of the drapers, who had a fair wife, and she was curtained (54) and chaste. A certain young man saw her coming forth of the bath and loved her and his heart was occupied with her. So he cast about [to get access to her] with all manner of devices, but availed not to win to her; and when he was weary of endeavour and his patience was exhausted for weariness and his fortitude failed him and he was at an end of his resources against her, he complained of this to an old woman of ill-omen, (55) who promised him to bring about union between him and her. He thanked her for this and promised her all manner of good; and she said to him, "Get thee to her husband and buy of him a turban-cloth of fine linen, and let it be of the goodliest of stuffs." 80. Yehya ben Khalid and the Poor Man cccxci. Look at the moss-rose, on its branches seen, ii. 256. THE NINTH OFFICER'S STORY. When Zuheir heard his words, he bade smite off his head; but his Vizier said to him, "Slay him not, till his friend be present." So he commanded the two slaves to fetch his friend; whereupon they repaired to El Abbas and called to him, saying, "O youth, answer the summons of King Zuheir." "What would the king with me?" asked he, and they answered, "We know not." Quoth he, "Who gave the king news of me?" "We went to draw water," answered they,

"and found a man by the water. So we questioned him of his case, but he would not acquaint us therewith; wherefore we carried him perforce to King Zuheir, who questioned him of his case and he told him that he was going to Akil. Now Akil is the king's enemy and he purposeth to betake himself to his camp and make prize of his offspring and cut off his traces." "And what," asked El Abbas, "hath Akil done with King Zuheir?" And they replied, "He engaged for himself that he would bring the king every year a thousand dinars and a thousand she-camels, besides a thousand head of thoroughbred horses and two hundred black slaves and fifty slave-girls; but it hath reached the king that Akil purposeth to give nought of this; wherefore he is minded to go to him. So hasten thou with us, ere the king be wroth with thee and with us." Then he gave the cup to the Khalif, saying, "Drink [and may] health and soundness [attend it]! It doth away disease and bringeth healing and setteth the runnels of health abroad." ? ? ? ? I swear by his life, yea, I swear by the life of my love without peer, To please him or save him from hurt, I'd enter the fire without fear!. Officer's Story, The Third, ii. 137..?STORY OF THE UNJUST KING AND THE TITHER..She passed the night in his lodging and when she arose in the morning, she said to him, "O elder, may I not lack thy kind offices for the morning-meal! Go to the money-changer and fetch me from him the like of yesterday's food." So he arose and betaking himself to the money-changer, acquainted him with that which she had bidden him. The money-changer brought him all that she required and set it on the heads of porters; and the old man took them and returned with them to Sitt el Milah. So she sat down with him and they ate their sufficiency, after which he removed the rest of the food. Then she took the fruits and the flowers and setting them over against herself, wrought them into rings and knots and letters, whilst the old man looked on at a thing whose like he had never in his life seen and rejoiced therein..6. Story of the Hunchback xxv. ? ? ? ? The fire of love-longing I hide; severance consumeth me, A thrall of care, for long desire to wakefulness a prey..? ? ? ? Quoth I, "Thou overcurtainest the morning with the night;" And she, "Not so; it is the moon that with the dark I shroud." 94. The Man's Dispute with the Learned Woman of the relative Excellence of the Sexes dclxxxiii. The Fourth Day..? ? ? ? For 'twixt the closing of an eye and th'opening thereof, God hath it in His power to change a case from foul to fair..A certain king sat one day on the roof of his palace, diverting himself with looking about him, and presently, chancing to look aside, he espied, on [the roof of] a house over against his palace, a woman, never saw his eyes her like. So he turned to those who were present and said to them, "To whom belongeth yonder house?" "To thy servant Firouz," answered they, "and that is his wife." So he went down, (and indeed love had made him drunken and he was passionately enamoured of her), and calling Firouz, said to him, "Take this letter and go with it to such a city and bring me the answer." Firouz took the letter and going to his house, laid it under his head and passed that night. When the morning morrowed, he took leave of his wife and set out for the city in question, unknowing what the king purposed against him..So she arose and returned to her house, whilst El Merouzi abode in his place till the night was half spent, when he said to himself, 'How long [is this to last]? Yet how can I let this knavish dog die and lose the money? Methinks I were better open the tomb on him and bring him forth and take my due of him by dint of grievous beating and torment.' Accordingly, he dug him up and pulled him forth of the tomb; after which he betook himself to an orchard hard by the burial-ground and cut thence staves and palm sticks. Then he tied the dead man's legs and came down on him with the staff and beat him grievously; but he stirred not. When the time grew long on him, his shoulders became weary and he feared lest some one of the watch should pass on his round and surprise him. So he took up Er Razi and carrying him forth of the cemetery, stayed not till he came to the Magians' burying-place and casting him down in a sepulchre (42) there, rained heavy blows upon him till his shoulders failed him, but the other stirred not Then he sat down by his side and rested; after which he rose and renewed the beating upon him, [but to no better effect; and thus he did] till the end of the night..? ? ? ? g. The Seventh Voyage of Sindbad the Sailor dlxiii.78. Mesrou and Ibn el Caribi dclxii.Like a sun at the end of a cane in a hill of sand, iii. 190..94. The King and the Virtuous Wife cccvii.? ? ? ? ? Up, to our comrade's convent, that we may visit him And drink of wine more subtle than dust; (115) our trusty fere.Sabir (Abou), Story of, i. 90..But she said, "There is a thing wherewith we will make her confess, and all that is in her heart shall be discovered to thee." "What is that?" asked the king, and she answered, 'I will bring thee a hoopoe's heart, (138) which, when she sleepeth, do thou lay upon her heart and question her of all thou wilt, and she will discover this unto thee and show forth the truth to thee." The king rejoiced in this and said to his nurse, 'Hasten and let none know of thee.' So she arose and going in to the queen, said to her, 'I have done thine occasion and it is on this wise. This night the king will come in to thee and do thou feign thyself asleep; and if he ask thee of aught, do thou answer him, as if in thy sleep.' The queen thanked her and the old woman went away and fetching the hoopoe's heart, gave it to the king..Sitt el Milah filled a cup and emptied it; after which she drank a second and a third. Then she filled the cup a fourth time and handed it to the old man, but he would not accept it from her. However, she conjured him, by her own head and that of the Commander of the Faithful, that he should take it from her, till he took the cup from her hand and kissed it and would have set it down; but she conjured him by her life to smell it. So he smelt it and she said to him, "How deemest thou?" "Its smell is sweet," replied he; and she conjured him, by the life of the Commander of the Faithful, to taste it. So he put it to his mouth and she rose to him and made him drink; whereupon, "O princess of the fair," said he, "this is none other than good." Quoth she, "So deem I. Hath not our Lord promised us wine in Paradise?" And he answered, "Yes. Quoth the Most High, 'And rivers of wine, a delight to the drinkers.' (36) And we will drink it in this world and the world to come." She laughed and emptying the cup, gave him to drink, and he said, "O princess of the fair, indeed thou art excusable in thy love for this." Then he took from her another and another, till he became drunken and his talk waxed great and his prate..?Story of King Dadbin and His Viziers..Cook, The Lackpenny and the, i. 9..? ? ? ? ? But now hath Allah from my heart blotted the love of thee, After for constancy I'd grown a name of wonderment..? ? ? ? ? It rests with him to heal me; and I (a soul he hath Must suffer that which irks it), go saying, in my fear.98. Isaac of

Mosul and the Merchant ccccvii. The old woman went out, running, whilst the Khalif and Mesrour laughed, and gave not over running till she came into the street. Aboulhusn saw her and knowing her, said to his wife, "O Nuzhet el Fuad, meseemeth the Lady Zubeideh hath sent to us to see who is dead and hath not given credence to Mesrour's report of thy death; so she hath despatched the old woman, her stewardess, to discover the truth; wherefore it behoveth me to be dead in my turn, for the sake of thy credit with the Lady Zubeideh." Accordingly, he lay down and stretched himself out, and she covered him and bound his eyes and feet and sat at his head, weeping.. Would God upon that bitterest day, when my death calls for me, i. 47.?? ? ? ? ? What strength have I solicitude and long desire to bear? Why art thou purposed to depart and leave me to despair?.30. Maan ben Zaidah and the Bedouin dxxxii.?? ? ? ? ? r. The Heathcock and the Tortoises dcxxxiv.?? ? ? ? ? Beard of the old he-goat, the one-eyed, what shall be My saying of a knave, his fashion and degree?.Behold, I am clad in a robe of leaves green, ii. 242..As for King Shehriyar, he marvelled at Shehrzad with the utmost wonder and drew her near to his heart, of his much love for her; and she was magnified in his eyes and he said in himself, "By Allah, the like of this woman is not deserving of slaughter, for indeed the time affordeth not her like. By Allah, I have been heedless of mine affair, and had not God overcome me with His mercy and put this woman at my service, so she might adduce to me manifest instances and truthful cases and goodly admonitions and edifying traits, such as should restore me to the [right] road, [I had come to perdition!]. Wherefore to God be the praise for this and I beseech Him to make my end with her like unto that of the vizier and Shah Bekht." Then sleep overcame the king and glory be unto Him who sleepeth not!.It chanced one day that one of the horsemen, who had fallen in with the young Melik Shah by the water and clad him and given him spending-money, saw the eunuch in the city, disguised as a merchant, and recognizing him, questioned him of his case and of [the reason of] his coming. Quoth he, 'I come to sell merchandise.' And the horseman said, 'I will tell thee somewhat, if thou canst keep it secret.' 'It is well,' answered the eunuch; 'what is it?' And the other said, 'We met the king's son Melik Shah, I and certain of the Arabs who were with me, and saw him by such a water and gave him spending-money and sent him towards the land of the Greeks, near his mother, for that we feared for him, lest his uncle Belehwan should kill him.' Then he told him all that had passed between them, whereupon the eunuch's countenance changed and he said to the cavalier, 'Assurance!' 'Thou shalt have assurance,' answered the other, 'though thou come in quest of him.' And the eunuch rejoined, saying, 'Truly, that is my errand, for there abideth no repose for his mother, lying down or rising up, and she hath sent me to seek news of him.' Quoth the cavalier, 'Go in safety, for he is in a [certain] part of the land of the Greeks, even as I said to thee.'**STORY OF THE PIOUS WOMAN ACCUSED OF LEWDNESS..**Idiot and the Sharper, The, i. 298..?? ? ? ? ? No slaves with me have I nor camels swift of foot, Nor slave-girls have I brought in curtained litters dight..Whenas mine eyes behold thee not, that day, iii. 47..16. Uns el Wujoud and the Vizier's Daughter Rose- in-bud cccxli. When the king had read this letter, he rejoiced with an exceeding joy and bestowed on me great store of presents and entreated me with the utmost honour. Some days after this, I sought of him leave to depart, but he granted it not to me save after much pressing. So I took leave of him and shipped with divers merchants and others, intending for my own country and having no desire for travel or traffic. We sailed on, without ceasing, till we had passed many islands; but, one day, as we fared on over a certain tract of the sea, there came forth upon us a multitude of boats full of men like devils, clad in chain-mail and armed with swords and daggers and bows and arrows, and surrounded us on every side. They entreated us after the cruellest fashion, smiting and wounding and slaying those who made head against them, and taking the ship, with the crew and all that were therein, carried us to an island, where they sold us all for a low price. A rich man bought me and taking me into his house, gave me to eat and drink and clothed me and entreated me kindly, till my heart was comforted and I was somewhat restored..When it was eventide, the king summoned the vizier and sought of him the story of the King and the Tither, and he said, "Know, O king, that.?? ? ? ? ? o. The Merchant and the Thieves dcxxix.?? ? ? ? ? b. The Second Voyage of Sindbad the Sailor. When the company heard the seventh officer's story, they were moved to exceeding mirth, and El Melik ez Zahir Bibers rejoiced in that which he heard and said, 'By Allah, there betide things in this world, from which kings are shut out, by reason of their exalted station!" Then came forward another man from amongst the company and said, 'There hath reached me from one of my friends another story bearing on the malice of women and their craft, and it is rarer and more extraordinary and more diverting than all that hath been told to you.'?? ? ? ? ? At their appointed terms souls die; but for despair My soul is like to die, or ere its term betide..?? ? ? ? ? We spent the night in passing the cup, my mates and I, Till in the Eastward heaven the day-star did appear..?**STORY OF THE FOUL-FAVOURER MAN AND HIS FAIR WIFE..**When the old woman saw this, she cried out to the cook from within the house, and he said to her, 'Go before me.' So she forewent him and he ran after her till he [overtook the party and] catching hold of Selim, said [to the latter's wife,] 'What aileth thee to take my servant?' Whereupon she cried out at him, saying, 'Know that this is my husband, whom I had lost.' And Selim also cried out, saying, 'Mercy! Mercy! I appeal to God and to the Sultan against this Satan! Therewith the folk gathered together to them forthright and loud rose the clamours and the cries between them; but the most part of them said, 'Refer their affair to the Sultan.' So they referred the case to the Sultan, who was none other than Selim's sister Selma..?? ? ? ? ? a. Story of Taj el Mulouk and the Princess Dunya cviii.?? ? ? ? ? Then sent I speech to thee in verses such as burn The heart; reproach therein was none nor yet unright;. When the youth had made an end of his speech, the king said, "Carry him back to the prison;" and when they had done this, he turned to the viziers and said to them, "Yonder youth looseth his tongue upon you, but I know your affectionate solicitude for the welfare of my empire and your loyal counsel to me; so be of good heart, for all that ye counsel me I will do." When they heard these words, they rejoiced and each of them said his say Then said the king, "I have not deferred his slaughter but to the intent that the talk might be prolonged and that words might abound, and I desire [now] that ye sit up for him a gibbet without the town and make proclamation among the folk

that they assemble and take him and carry him in procession to the gibbet, with the crier crying before him and saying, "This is the recompense of him whom the king delighted to favour and who hath betrayed him!" The viziers rejoiced, when they heard this, and slept not that night, of their joy; and they made proclamation in the city and set up the gibbet..Baghdad, El Abbas and the King's Daughter of, iii. 53..When the king heard this, wonderment gat hold of him and his admiration for the vizier redoubled; so he bade him go to his house and return to him [on the morrow], according to his wont. Accordingly, the vizier withdrew to his lodging, where he passed the night and the ensuing day..When the king heard this, his wrath subsided and he said, "Carry him back to the prison till the morrow, so we may look into his affair."Journeyman and the Girl, The, ii. 17..When she had made an end of her verses, she folded the letter and delivered it to the nurse, who took it and carried it to El Abbas. He broke it open and read it and apprehended its purport; then took inkhorn and paper and wrote the following verses:

[Classes Conchyliorum](#)

[Ten Years of Prohibition in Oklahoma](#)

[Municipal Art Commissions and Street Lighting in European Cities Vol 42 Special Consular Reports](#)

[The Canadian Farmer the General Consumer and the Wool Tariff](#)

[Catalogue of Annual Reports Contained in the Massachusetts Public Documents Also of Special Reports and Papers for 1898-1899](#)

[Launfal an Ancient Metrical Romance](#)

[Primary Law Chapter 111 Registration and Election Law Chapter 119 Mississippi Code of 1906 Chapter 136 Laws 1908 Opinion of Attorney](#)

[General on What Constitutes Qualified Elector](#)

[Laelius de Amicitia](#)

[Facts Worth Knowing Falsehoods Exposed the Truth about Patent Medicines](#)

[Third Biennial Report of the Railroad Commission of the State of Mississippi For the Two Years Ending June 30th 1891](#)

[The Grammar School Word-Book and Etymology A Graded Selection of Miscellaneous Words and a Full Exposition of Suffixes Prefixes and the Most Important Latin and Greek Roots](#)

[The Strange Case of Francis Tidir](#)

[Sixth Annual Report on Kansas Forestry For 1885](#)

[Annual Report of Program Activities Vol 5 National Cancer Institute Fiscal Year 1981](#)

[1862 Emancipation Day 1884 The Negro as a Political Problem Oration by the Hon George W Williams of Massachusetts at the Asbury Church Washington D C April 16 1884](#)

[Annual Report of the Officers of the Town of Center Harbor Year Ending January 31 1921](#)

[Valuation of Property \(Corporeal and Incorporeal\)](#)

[Katalog Der Hebraischen Arabischen Persischen Und Turkischen Handschriften Der Kaiserlichen Universitats-Und Landesbibliothek in Strassburg](#)

[Scenes for Acting from Great Novelists](#)

[Annual Report of the Officers of the Town of Sandwich for the Fiscal Year Ending February 15 1916](#)

[Greek Lessons Consisting of Selections from Xenophons Anabasis with Directions for the Study of the Grammar Notes Exercises in Translation from English Into Greek and a Vocabulary](#)

[The Language of the English Metrical Homilies Inaugural Dissertation](#)

[The Proceedings of the First All-India Sanitary Conference Held at Bombay on 13th and 14th November 1911](#)

[Bulletin of the Bureau of Standards Vol 7 1911](#)

[The Geological Map of the United States and the United States Geological Survey 1892](#)

[North Carolina Supplement](#)

[Monographs on Education in the United States Educational Organization and Administration](#)

[The Life of Andrew Melville the Scottish Reformer Abridged for the Board from McCries Life of Melville](#)

[A Development of the Principles and Plans on Which to Establish Self-Supporting Home Colonies as a Most Secure and Profitable Investment for Capital and an Effectual Means Permanently to Remove the Causes of Ignorance Poverty and Crime And Most Materi](#)

[A Discourse of English Poetrie 1586](#)

[Annual Report of the Bureau of Animal Industry Volume 17](#)

[American Travellers in Spain The Spanish Inns 1776-1867](#)

[Historical Sketch of Trinity Church Trenton From 1858-1910 Commemoration of the Golden Jubilee of the Parish](#)

[Specimen Pages of Printing Types from the Plimpton Press Norwood Mass](#)

[The Opium Question](#)

[The Australasian Journal of Pharmacy Vol 29 January 20th 1914](#)

[Some Account of the Condition of the Fabric of Llandaff Cathedral Chiefly from 1575 to the Present Time With Extracts from the ACT Books of the Chapter](#)

[The Idea of Fertilization in the Culture of the Pueblo Indians Submitted in Partial Fulfillment of the Requirements for the Degree of Doctor of Philosophy in the Faculty of Philosophy Columbia University](#)

[The North Carolina Federation of Womens Clubs 1911-1912](#)

[The Worcester Collection of Sacred Harmony Containing I the Rules of Vocal Music in a Concise and Plain Manner II a Large and Choice Collection of Psalm Tunes Anthems C Proper for Divine Worship Many of Which Are Entirely New](#)

[Moral Instruction in Elementary Schools in England and Wales A Return Compiled from Official Documents](#)

[Some Old French and English Ballads](#)

[Printing Apparatus for the Use of Amateurs Containing Full and Practical Instructions for the Use of Cowpers Parlour Printing Press Also the Description of Larger Presses on the Same Principle and Various Other Apparatus for the Amateur Typographer](#)

[Report of the Governor of Arizona To the Secretary of the Interior for the Fiscal Year Ended June 30 1911](#)

[Some Account of a Very Seditious Book Lately Found Upon Wimbledon Common by One of His Majestys Secretaries of State With a Commentary by the Right Hon Gentleman and Notes by the Editor](#)

[Biographical Sketches of the Governor Councilors and Members of the Senate and House of Representatives of the N H Legislature Vol 2 For 1883-4](#)

[Contributions of Albert Miller Lea to the Literature of Iowa History](#)

[Ketchup Methods of Manufacture Microscopic Examination](#)

[Jubilee Memorial of Shurtleff College Vol 3 Upper Alton Ill](#)

[Transaction of the Seventeenth Annual Conference Of State and Territorial Health Officers with the United States Public Health Service Held at Washington D C June 4 and 5 1919](#)

[Ann Arbor College of Dental Surgery Organized in 1875 Annual Announcement Twenty-Seventh Annual Session 1901-1902](#)

[Guide to Princeton The Town The University](#)

[Life of General Narciso Lopez Together with a Detailed History of the Attempted Revolution of Cuba from Its First Invasion at Cardinas Down to the Death of Lopez at Havana](#)

[Ende Der Revolution Das](#)

[A Cursory Sketch of the Motives and Proceedings of the Party Which Sways the Affairs of the Union Together with Some Remarks Upon the Nature of the Present Crisis](#)

[The Third Huxley Lecture Delivered Before the Medical School of Charing Cross Hospital](#)

[Alabama Baptist State Convention Annual Reports 1901](#)

[Report on Trade Conditions in Brazil 1906](#)

[Minutes of the Proceedings of a Special Meeting of the Fifteenth American Convention for Promoting the Abolition of Slavery and Improving the Condition of the African Race Assembled at Philadelphia On the Tenth Day of December 1818 and Continued by Ad](#)

[Vaughans Gardening Illustrated 1959 83rd Anniversary](#)

[Experimental Investigation of the Action of Medicines](#)

[Forest Service Appeals Process Oversight Hearing Before the Subcommittee on National Parks Forests and Lands of the Committee on Resources House of Representatives One Hundred Fourth Congress Second Session on the Effectiveness of the U S Forest S](#)

[Remarks on the Act of the General Assembly of Declaring Four S3](#)

[The New Company Drill at a Glance](#)

[The Leading Phenomena of Epidemic Cholera With Some Plain Suggestions for Its Better Treatment and Prevention](#)

[Letter of A Dudley Mann To the Citizens of the Slaveholding States in Relation to a Weekly Atlantic Ferry Line of Iron Steamships of Thirty Thousand Tons](#)

[The Method of Theology](#)

[National Progress in the Queens Reign 1837-1897](#)

[Coverage for Mental and Addictive Disorders in Health Care Reform A Cost Effective Approach Hearing Before the Committee on Labor and Human Resources United States Senate One Hundred Third Congress First Session on Examining the Importance of Includin](#)

[A Compilation of the Decisions of the Superintendents of Public Instruction of Colorado 1877-1902](#)

[The Doctrine of the Trinity Vindicated And the Authorized Version of the Scriptures Defended in a Letter to the REV Robert Wallace](#)

[Zoology of New-York or the New-York Fauna Vol 3 Comprising Detailed Descriptions of All the Animals Hitherto Observed Within the State of New-York with Brief Notices of Those Occasionally Found Near Its Borders and Accompanied by Appropriate Illustr](#)

[Do We Believe? An Analysis of a Great Correspondence](#)

[The Prosecution of Franklin W Smith by the United States Navy Department 1865 Report of the Special Committee of the Boston Board of Trade](#)

[Report on the Ancient Records in the Possession of the Guild of Merchant Taylors of the Fraternity of St John Baptist in the City of London 1915](#)

[The Pan American Union Report to the Governments of the Republics Members of the Pan American Union on the Work of the Union Since the](#)

[Close of the Fourth International Conference of American States Covering the Period 1910 to 1923](#)

[Hearings Before the Committee on Industrial Arts and Expositions Of the House of Representatives](#)

[State Service Donations in Budgetary Shutdown Hearing Before the Committee on Resources House of Representatives One Hundred Fourth Congress First Session](#)

[A Suggested Course of Study and Syllabus For Non-English Speaking Adults](#)

[Use Patterns and Visitor Characteristics Attitudes and Preferences in Nine Wilderness and Other Roadless Areas](#)

[Solutions of Examples in Elementary Hydrostatics](#)

[The Silversnake A Temptation](#)

[Press Release Index 1983](#)

[Answers to College Questions 1894 1895 1896 and 1897 In Arithmetic Grammar Geography History Spelling and Drawing](#)

[A Pure Water Supply and Its Preservation](#)

[Genealogical Descent of the Huxley Family in the United States Compiled from General and Special Histories Public Records Private Writings and Documents Monumental Inscriptions Church Registers and Lastly When All Other Sources Failed from Family](#)

[A Letter Respectfully Addressed to the REV J H Newman Upon Some Passages in His Letter to the REV Dr Jelf](#)

[The Bank America](#)

[An Account of the Chapter Erected by William Titular Bishop of Chalcedon and Ordinary of England and Scotland](#)

[The Book of the Words Westcheshester County Historical Pagent 1614-1846](#)

[Nuptial Elegies](#)

[Compensation for Industrial Injuries](#)

[Unarmoured Ships](#)

[Reflections on the Present Crisis of Publick Affairs with an Enquiry Into the Causes and Remedies of the Existing Clamours and Alleged Grievances of the Country As Connected with Population Subsistence Wages of Labourers Education Etc](#)

[Bibliotheca Pepysiana Vol 3 A Descriptive Catalogue of the Library of Samuel Pepys](#)

[California Men Vol 3 September 1912](#)

[Fractures of the Elbow-Joint An Essay to Which Was Awarded the Second Prize of the Boylston Medical Society for 1873](#)

[On the Effects of Certain Inactive Substances on the Optical Activity of Pinene](#)

[Fees Collected Under the Securities Act of 1933 and the Securities Exchange Act of 1934 Hearing Before the Subcommittee on Securities of the Committee on Banking Housing and Urban Affairs United States Senate One Hundred Sixth Congress](#)

[Teachers Manvals His Life and Teachings](#)

---